

Talk Outlines
for the Reunion after the Cursillo
Weekend

The schedule below is a suggested schedule that should be modified for start times and other conditions that may exist for the Reunion.

| Time | activity | Responsibility |
|------------|--|----------------|
| 0900 | Welcome | |
| 0915 | Opening Prayer | |
| 0930 | Adjustment of the Cursillo to Reality | |
| 0940 | The Post Cursillo | |
| 0950 | Cursillistas in Motion | |
| 1000 | Discussion period | |
| 1020 | Break | |
| 1035 | The Reality | |
| 1055 | Pilot Your Life | |
| 1105 | Personal Response | |
| 1115 | The Lucid Generosity | |
| 1125 | Discussion and Pass out handouts of Talks. | |
| 1145 | Preparation for Lunch and Lunch | |
| After 1145 | | |
| | | |
| | | |

Adjustment of the Cursillo to Reality

Outline for first talk from Structure of Ideas: Man can be more and better through his Ideal. He can be it from where he is as a Layperson in the Church; discovering his heart through Piety, using his intelligence with conviction in his Study, which then leads him to put his will in motion through his Action; the final outcome of this being that he throws his whole being into becoming a Leader. As a leader he conducts a Study of the Environment, learning to understand more about the different people he comes in contact with, and whom he can help as part of a Christianity in Action. However, as a Cursillista Beyond the Cursillo, he knows it must be done in a personal way, in the ongoing friendship and support that is found in the Group Reunion and Ultreya, which gives him Total Security.

Sample Rollo for Adjustment of the Cursillo to Reality

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____. I would like first thing today to take us back, briefly, to the weekend and review some of the things that were presented and discussed.

In the Ideal rollo we talked about our ideals and how our choices of an Ideal can effect our lives. With the proper Ideal Man can be more and better than he is now. In the rollo Layperson in the Church we heard and discussed that we can be better than we are from where we are. We can “Bloom where we are planted”, we are not called to travel the world to evangelize but to evangelize those environments we are called to be in. In our Piety we are called to recognize those acts we participate in, the sacraments, our prayer, and our sacrifices that have helped us in our vital union with Christ, and to recognize Christ in the environments that surround us. Having attempted to become closer to Jesus and Study our faith we are impelled to act to bring Christ into the world that surrounds us, one person at a time.

In the leadership talk we discussed that we are all leaders in the environments we are called to serve. The environments that we are most typically called to, are our homes and families, our work environment, and our social, and religious environments. Some of us are also called to be leaders within our Cursillo environment. We need to conduct a Study of the environment,. We need to Study and learn about the different people in those environments. This Study is undertaken to determine what needs to change within the environment and who would be the most effective at implementing the necessary change.

Your heard and discussed the method of the Cursillo movement. The method of the Cursillo movement is to Christianize our environments, by Making a friend, Being a Friend and Bringing that Friend to Christ.

The action that we perform is done within the ongoing friendship and support that is found in the Group Reunion, and the Ultreya. These two groups form the basis for our perseverance and our Total Security.

The Post Cursillo

Outline for second talk: The Group Reunion as well as the Ultreya gives us that support we need as we continue the process of our own conversion in which we deepen our friendship with Christ, becoming more and more convinced of God's infinite love for us – and this is where we find Total Security. The message we need to convey to our fellow Cursillistas is that, with the help of Christ and our friends, it is possible to live as a Christian in today's world, in our environments, despite the opposition we face. But in order to do that, we as a movement must also come to a thorough understanding that the Cursillo weekend is not the whole of the movement; it is merely a springboard to this new way of life; a life that we ourselves can bear witness to; a life that is lived right where we are. Life as a Cursillista, then is simply normal everyday life that is lived in the company of our fellow pilgrims, but seen through new eyes, God's eyes

Sample Rollo for

The Post Cursillo

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____. I would like first thing today to take us back, briefly, to the weekend and review some of the things that were presented and discussed. You have just completed a Cursillo Weekend. If you look back on your past life, of which this weekend is now a part. That weekend is a small fraction of 1% of your total life. Hopefully we will all be around for 5-10 years, at the end of that time this weekend will be but a small fraction of 1% of that future time. The Question then becomes how can an event that is of such an insignificant period of time in our lives lead to a permanent change in our lives.

The absolute truth of it is that IT CAN'T. The fires that were started by the Holy Spirit on that weekend, our commitment to change our lives, and the environments in which we live will soon extinguish. In order to keep those fires burning we must routinely add fuel to the fire, we must assure that it has Oxygen. The Group Reunion and the Ultreya provide the fuel and the Oxygen, and will do so for the rest of our lives, provided we use them.

The Group Reunion as well as the Ultreya give us that support that we need as we continue the process of our own conversion in which we deepen our friendship with Christ, becoming more and more convinced of God's infinite love for us. It is in a deep friendship with Christ and an abiding faith in God's infinite love for us that we will find Total Security for the rest of our lives.

The message we need to convey to our fellow Cursillista, as a fellow Cursillista and as a member of the School of Leaders is that, with the help of Christ and our friends, it is possible to live as a Christian in today's world, in the environments in which we live, despite the opposition we face.

We as a movement must also come to a thorough understanding that the Cursillo weekend is not the whole of the movement. The weekend is merely a springboard to this new way of life; a life

that we ourselves can bear witness to; a life that is lived right where we are. Life as a Cursillista, is simply normal everyday life that is lived in the company of our fellow pilgrims, but seen through new eyes, the eyes of God.

DeColores.

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Cursillistas in Motion

Outline for third talk: Each one of us has a mission to personify Christ in all circumstances of our lives – at work, at play and in our families. As lay persons we are responsible for the salvation of those around us in the real world. For most people their only real contact with the church, the Mystical Body of Christ, is with you and me. As lay persons in the church who live in the world, St. Francis once said we are the only Gospel some people will ever read, therefore each lay person is charge with the responsibility of transforming the world simply by living in Grace and letting that Grace make their lives a living translation of the Gospel in everything they do.

Sample Rollo for Cursillistas in Motion

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____. As we attended the weekend we learned that we as Baptized Christians have been given the mission to make disciples of all nations, Baptizing them in the name of the Father, and of the Son and of the Holy Spirit (Mt 28: 16-20). Each one of us has a mission to personify Christ in all the Circumstances of our lives. At Work, At Play, and in our Families. As lay persons we are responsible for the salvation of those around us in the real world – How’s that for an awesome responsibility.

WE ARE RESPONSIBLE FOR THE SALVATION OF THOSE AROUND US

Saint Francis is one of my favorite saints. To start with he was a lay person, There are two sayings that are attributed to him that really appeal to me as a lay person The first one is “We are the only Gospel some people will ever read” the second is “preach always, use words only if you must.” As lay-person, these two sayings strike chords in my heart.

As lay persons in the church, who live in the world, we in truth may be the only Gospel some people will ever read. It is our responsibility to transform the world simply by living in Grace, and letting that Grace make our lives a living translation of the Gospel in everything we do.

As members of the Cursillo Movement the method that we use to transform the world one person at a time, by Making a Friend, Being a Friend, and Bringing that Friend to Christ.

A parting word of caution is that we should note that the method is not Make a Friend, be a Friend, bring that friend to Cursillo. If what we are doing is trying to get more people to come to the weekends, we are not following the Cursillo method. This is a difficult temptation to overcome – for all of us. We need each others prayer. Please always remember to keep the members in your movement, and the members of all of the movements in the world in your prayers.

DeColores.

The Reality

The below outline is written in Sample Rollo form

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____.

In order to talk about the reality of the Cursillo Movement we need to talk about the person, his level of conviction, understanding how that level of conviction impacts the reactions that may be observed: These three levels of conviction are Deference, Impulse and Drive.

The Deference level of conviction results in Superficial action, and in a level of conviction that does not surmount difficulties that are met.

The Impulse level of conviction results in inconstant action, the persons are committed as long as the effort interests them, the person can be easily distracted, especially from difficult efforts.

The Drive level of convictions results in the use of abilities to accomplish what they believe is worthwhile – good or bad.

Differing levels of conviction between persons will result in different and sometimes confusing types of interactions. For a more detailed (but still incomplete) listing of the effect of differing levels of convictions please review the handouts after this Reunion.

Differing levels of conviction also affect our potential for good or evil. As we study our environments to determine those people who have the greatest potential to change that environment we hopefully will find persons with Drive level of conviction for they have that potential to make the greatest change in that environment, for good or for evil. This is why we all need to pray for each other, so that we employ our convictions, skills, and talents for good and for God.

Knowing that our level of conviction and the combination of all of our personal traits are different, the process of orienting ourselves and others in Truth is always different, since the road depends on the Spirit and the manner of being of the one who is to be oriented

In spite of all the roads having a different layout, they also have common characteristics. And through them this work is carried out.

Above all it is necessary to say that all apostolic action must have its beginning, its foundation and its warranty in prayer.

As we attempt to Christianize our environment (that one square meter around us), we need to see how we are. This supposes knowing how we should be, to make ourselves into what we should be, as we try to make a friend be a friend, and bring that friend to Christ, we should allow that friend to participate in this same journey of self discovery.

This journey involves having an attitude which encompasses three aspects

- 1) How should we be toward Christ
- 2) How should we be toward our Brothers and Sisters
- 3) How should we be toward ourselves

How we should be toward Christ?

We, I and my friend, should be looking at and admiring Christ, feeling him present through Grace and involving Christ's omnipotence in our very circumstances

We should be looking at Him to learn what Christ wants of him at that precise moment and admiring Jesus. For it should be no trouble to follow the one we admire.

How we should be toward our Brothers and Sisters?

We should live eagerly and with enthusiasm so that Christ may live in everyone through Grace, and my friend and I should be seeing God in all with whom we are in contact.

How should we, my friend and I, be toward ourselves?

Our lives should include a vital and continuing promise to bring apostolic restlessness into all aspects of our lives and to put all our talents, those we have and the multitude of those that are still to be discovered to the service of Christ's cause.

While the above is being done we must be prepared to help our friend in the circumstances of his life. We are all created to know, love, and serve God. But what if our friend thinks that he has been created to be served: What if he has the misfortune to think of himself as being self-sufficient or the just as bad of being a coward? Or, believing that he does not fit in? There is no way out for us except to ask the Lord to grant him what Christ granted Mary Magdalene: the power to loathe our current state and the grace to be bored or restless, desiring to change.

As friends, we should be prepared to help our friend (and ourselves) to be as we ought to be. In our normal lives we need to look at the normal possibilities, their driving forces, and the direction they are taking us. We need to be able to surrender that which we cannot change to God, We must help our friend to spiritualize his habitual perspective, and help him to see with new eyes the same old things. It is our responsibility to help our friend center himself on living the catholic faith and being more clear about our friend's exact position in the vineyard of the Lord.

We should help our friend, using the foundation of the Grace of God, establish reachable goals in changing his life to become closer to our Lord and Savior. Having done this, these goals should be routinely reviewed to be aware of our progress.

During our life of change and growth toward Christ, we should always get all of the confidence, all of the force and all of the spirit from the reality that Christ holds. In conscious and growing Grace, it is not that we are in Christ, but that He works in us, for us and with us.

Handouts

What one most know

1. The three stages of conviction

- a. Deference
- b. Impulse
- c. Drive

2. DEFERENCE

- a. Superficial action
- b. conviction which does not surmount difficulties that are met
- c. adherence through respect or acquiescence to what is proposed
- d. YES Men
- e. Their restlessness does not make them restless enough to change their attitude

3. IMPULSE

- a. Conviction is not sustained Individual blows hot and cold
- b. Will be dedicated as long as the object of interest is of immediate concern to them.
- c. can reach the level of drive at times
- d. Will at times exhibit level of Deference or even disinterest
- e. not capable of upholding their ideals or whose ideals are capable of supporting them.
- f. Their restlessness makes them restless enough to make them uneasy, unless they get distracted.

4. DRIVE

- a. Use of abilities to the utmost to accomplish what they believe is worthwhile
- b. exhibit continued and renewed determination
- c. restlessness makes them go from restlessness to restlessness, from good to better or from bad to worse.

Typical responses to individuals with similar and dissimilar levels of conviction

1. Those of DEFERENCE commitment level to
 - a. Those of DEFERENCE commitment Level
 - i. Comrades in Arms
 - ii. Can be ordered about.
 - b. Those of IMPULSE commitment Level
 - i. When in the non-active mode of response may be useful as obstructionist.
 - ii. When in the active mode of response are treated like those with DRIVE
 - c. Those of DRIVE commitment Level
 - i. Best kept at arms length
 - ii. They challenge the comfort position in good
 - iii. Tend to take things too seriously.
2. Those of IMPULSE commitment Level to
 - a. Those of DEFERENCE commitment Level-Assume more authority because they feel bolder.
 - b. Those of IMPULSE commitment level
 - i. Comrades in arms
 - ii. Shield themselves in the face of the attitude of other IMPULSE commitment level people because they suppose it normal and common to all
 - c. Those of Drive
 - i. Admired when the Impulse level person is sincere
 - ii. When not sincere the Impulse level person will conceal it.
3. Those of DRIVE commitment Level to others
 - a. See the souls and the talents of others for Truth and Good or of Evil
 - b. Tend to be placed at the “cutting edge”
 - c. Do not seek the comfort of the good but the strategic use of everything
 - d. Attempt to succeed in putting all the resources of life in the service of the Gospel or of Evil.

Typical Responses to environmental conditions of various levels of conviction.

a. Deference Level

- i. Facing Life they become intent on the accidental
- ii. Facing a Problem they choose to conceal it
- iii. Facing a Fact they concentrate on the Fact, what is done and Quantity
- iv. Facing an Event they concentrate on the inconsequential
- v. Facing the World they neither move themselves or others
- vi. Facing themselves their reasons seek to justify their errors.
- vii. Facing a crossroads they concentrate on the red light, they do not pass and block the way
- viii. Facing the truth They ask nothing, and cloud the issue
- ix. Facing Good as long as it does not bother them
- x. Facing Evil as long as they can avoid inconvenience
- xi. Facing Action general attitude of It ain't broke so don't try to fix it.
- xii. What others think of them.—Others are annoyed
- xiii. What they do to others. —they hinder them

b. Impulse Level.

- i. Facing Life they become intent on the important
- ii. Facing a Problem they choose to disguise it
- iii. Facing a Fact they concentrate on the manner of solution, how it is done and Quality
- iv. Facing an Event they concentrate on those they consider of consequence
- v. Facing the World they stir
- vi. Facing themselves they do not decide to decide on what they seek because they do not always seek the same thing.
- vii. Facing a crossroads they concentrate on the yellow light, they hesitate and confuse others
- viii. Facing the truth They ask just to ask, and they complicate matters

- ix. Facing Good evil annoys them
- x. Facing Evil good annoys them
- xi. Facing Action because they do not institute change their indecision prolongs the period and uncertainty of change.
- xii. What others think of them.—Others become disconcerted
- xiii. What they do to others. –they follow them

c. Drive Level.

- i. Facing Life they become intent on the essential
- ii. Facing a Problem they choose to resolve it
- iii. Facing a Fact they concentrate on the motive, why it is done and Purpose
- iv. Facing an Event they concentrate on those that are consequential
- v. Facing the World they move and touch hearts
- vi. Facing themselves their acts correspond to their ideas
- vii. Facing a crossroads they concentrate on the green light, they proceed and drag others along
- viii. Facing the truth They ask with restlessness, and they embody
- ix. Facing Good they find good and spread it joyfully
- x. Facing Evil they stir up evil as they pursue good
- xi. Facing Action they seek in their immediacy to quench their thirst for the infinite.
- xii. What others think of them.—Others are convinced
- xiii. What they do to others. –they drag them along.

Potential for good and evil of a person for each level of conviction

a. For a person of Deference

i. his aspect for Good

1. Inspired by having a good name before man and God
2. Surrenders himself to a good as long as he is not tightly bound
3. His view of person with drives other than his: he cannot conceive that being a Christian means bringing Christ to others.
4. His conduct is of the type that would be required by a city policeman
5. His orientation is that he will not enter the water because it is more substantial than he is

ii. his aspect for evil

1. Inspired by having a good name before man and God
2. Surrenders himself to a bad as long as he is not tightly bound
3. His view of person with drives other than his, admiration for those who jump the fence but he stays in the safety zone.
4. His conduct is of the type that would be permitted by a city policeman
5. His orientation is such that if he falls it does not matter to him

b. For a person of IMPULSE

i. His aspect for Good

1. Inspired by always seeming to be good and be so whenever necessary
2. Surrenders himself to being in the parade but slips away at the hour of truth
3. His view of person with drives other than his, is that they are bad because he is better
4. His conduct is that of a person who does what an undemanding priest requires
5. His orientation is to float as long as you have a life jacket.

ii. His aspect for evil is

1. Inspired by being able to bend the rules to achieve what he wants
2. Lies or exaggerates his exploits

3. His view of a person with drives other than his is to attack with scorn but may be envious of them.
4. His conduct is what can be done behind a priest's back
5. His orientation is such that when he falls he doesn't want it to hurt him.

c. For a person of DRIVE

i. His aspect for Good

1. What inspires him – Christ
2. What he surrenders to – Christ
3. View that he has of those who are not he – Christ
4. Conduct – is what gives true spiritual guidance
5. Orientation – Always more and better, change is the sea of life.

ii. His Aspect for Evil

1. What inspires him – himself
2. What he surrenders to – himself
3. View that he has of those who are not he – there to serve him
4. Conduct – the amount of baseness that it requires to be a gang leader
5. Orientation – he is willing to fail so that he is not hurt.

Pilot Your Life

- I. Purpose and intent
 - A. Provide a method and means to interact with your environment
 1. Face to Face (one on one contact)
 2. Friendship
 3. Periodically review and analyze progress in all environments
 - a) *Self*
 - b) *Work*
 - c) *Social*
 - d) *Educational, and*
 - e) *Cursillo*
- II. Things that need to be done for this to be accomplished
 - A. Determine obstacles and get rid of them
 - B. Limit your responsibility for successful completion
 1. Word of Holy Spirit
 2. Work of individuals
 - C. Discussion with those in your Reunion
 1. Evangelization of environments
 2. Evangelization of Reunions
- III. Areas that need to be addressed in the analysis of each environment
 - A. How does it not meet the ideal
 1. Typical interior errors that lead to not meeting the ideal
 - a) *Pride, Cowardice, Weakness, Foolishness, Childishness, Laziness*

B. What needs to be done to meet the ideal

1. Need to study the following arenas of environment

- a) *The environments Views (its thought inclinations)*
- b) *The environments Spirit (its will)*
- c) *The environments attitude (inclination to work on change)*

2. Areas or items analyzed

- a) *Piety*
- b) *Study*
- c) *Actions*
- d) *Your Zones of responsibility*
 - (a) *Work*
 - (b) *Recreation*
 - (c) *Love*
 - (d) *etc.*
- e) *Determine what is under your control (what is on your Service sheets)*
- f) *Understanding that the actions or reactions of others, are not controlled by you, and that you may only influence them through prayer.*

IV. The process

- A. Observe the environment for the facts that exist
- B. Determine the deviations from the ideal
- C. Determine those areas that you may impact and those which that the Holy Spirit must impact
- D. Develop a set of priorities

- E. Develop a plan for each of the areas
- F. Accomplish the plan in a spirit of Faith and Charity
 - 1. With respect for the individual
 - 2. With encouragement
 - 3. With sharing
 - 4. With Trust in God

Sample Rollo for Pilot Your Life

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____.

The purpose of the Charism of Cursillo is directed to the person so that all men and women of the world will know the God in Jesus Christ loves each of us. Although the message is oriented to all, it is directed preferentially, but not exclusively to the distant ones. This is realized by one on one contact through the witness of Friendship. In order to assure that we as Cursillistas are living our calling effectively, we should periodically review and analyze progress in all of our environments, ourselves, at work, our social environments, our educational environments, and our Cursillo environment.

In order to accomplish this review and then take action to increase our effectiveness in our calling as Cursillistas there are several items that need to be addressed. We need to determine the obstacles and get rid of them. We need to be aware of the limits of our responsibility for successful completion of our apostolic action. Some things are up to us and (as much as some of us find difficult) some things are up to the Holy Spirit thus our need to perform palanca. Another thing that we should do is to discuss the evangelization of your environments and the evangelization of our small group reunions and our Ultreyas.

As we continue in our analysis of each environment, we need to look for where that environment does not meet the ideal. for example (put in your own example here what follows in the writers) In my own School of Leaders there are too few persons attending the school- not all Ultreyas have a representative at the School of Leaders. Then we need to determine why the environment does not meet the ideal. What errors are being committed which are causing this deviation. Is it Pride, Cowardice, Weakness Foolishness, Laziness, lack of knowledge, or something else.

Once you have a handle on the causes of the deviation, you need to determine what needs to be done to change the environment. Does the environment need to change its views, its will or its attitude or inclination to work on change.

We should look at all or the areas of the environment being analyzed, its Piety, Study, and Actions.. and your responsibility for work, recreation, love, etc. Then determine what is under your control and what is under the control of others. The action, and reactions of others are not controlled by you – you may only influence them through prayer.

In summary the process of analysis is

- Observe the environment for the facts that exist

- Determine the deviations from the ideal

- Determine those areas that you may impact and those which the Holy Spirit must impact

- Develop a set of priorities

- Develop a plan for each of the areas

- Accomplish the plan in a spirit of Faith and Charity

 - with respect for the individual

 - with encouragement

 - with sharing

 - with trust in God.

While this process when done in our own lives does not have an official name, when done at the School of Leaders for the Movement it is called an Apostolic Plan (previously called a Pastoral Plan).

The Personal Response

Outline #6 (covering 5 rollos)

Pages 223-27:

The Absolute and the Relative: “Thesis” = the Absolute. “Antithesis” = delimitating the Absolute via affirmation of the relative. “Synthesis” = the relation between these two as well as the projection of the Absolute on the relative.

Thesis: The Absolute is an act of God, incarnate in Christ, manifested by Him in you with ideals for you for your good and forever Omnipotent. The Absolute is attainable, assimilable, and realizable.

Antithesis: Circumstantiated by the Absolute in time and place. Your personality is relative, but it must be centered in the Absolute in you so that you may manifest the Absolute to the best of your ability via idealism (Faith), self-surrender (Hope), and the spirit of charity (Charity).

Synthesis: The union of the Absolute with the relative. (Perhaps the rollo could include a geometry—a picture is worth a thousand words?). Your personality will develop and progress to the degree that you manifest the Absolute in your life.

Defects: These include faulty concepts of God, Christ, and Religion. These lead to false absolutes of “non-nuclear” (man vs. God focused) religion, truth, beauty, happiness, amusement, work, love, money, and earthly position.

Pages 214-17:

Highlights in Your Life: These are the objective of the Father's ideal for you. These highlights—unfolding from concrete advances in work, amusement, love, family, sports, and the like—are the object of your action. The Father has linked these highlights to your generosity.

In order to attain the highest limit of what is possible for you with each highlight, make concrete:

1. What can Christ achieve through you?
2. What must you do so that He can achieve it?
3. Seek the criterion of the greatest results.
4. When must you do it?
5. How must you do it?
6. On whom do you count to carry it out?
7. What help do you need in prayer, orientation, and control?

Each individual moves towards a determined highlight, which automatically converts it into “a palanca highlight” (friendship as a projection of the spirit) and this is “the hardest point to break through.”

Disposition: Always renewed by Grace, live a “super-charged” life, informed by your love of Christ and your exertions on His behalf to carry on with joy and courage.

Not Your Position: Static obedience neither binds or leads you to anything. Your love for Christ should make you eager to get along with others, have peace of mind, and make yourself believe that Christ is satisfied with you.

Generosity: Reciprocate the Father's generosity joyfully. When the things of Christ become more familiar, they are lived with consciousness and lead to the inner presence of Truth. When this Truth is served by a will made all-powerful through Grace, it works in harmony with "Christ-logic," the logic of the Infinite which authentically regulates Christian action.

Individual Place in Exact Orbit: Through the Communion of Saints and in continuing aw of them, you will see the greatest of the son of God in all mankind. Your intent should be to embrace the entire Church. Your action should be to "adapt to your concrete lot." Embrace where you are and the highlights of your life. Trust God. Christ is counting on you. Work accordingly

Sample Rollo for

The Personal Response

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____.

Cursillo in Christianity consists of “Proclaiming the best news of the best reality that God in Jesus Christ loves us. communicated by the best means, which is friendship, directed towards the best of each one, which is person and his capacity of conviction decision and constancy. ----
---Eduardo Bonnin. Cursillo therefore requires by its very purpose a personal response.

Every life unfolds through concrete advances or highlights, which ordinarily occur within our environments. Our environments of Work, family, sports, socialization and amusements, love and so on. These highlights either the joys, or the sorrows of your life are the objects of your action, your response to your environments. The highlights are the basis of the Father’s ideal for you. He has linked them to your generosity, your manner of being and center of interest.

In order to attain the highest limit of what is possible for you with each highlight you must make the highlight concrete in your life by considering. What through this event can Christ achieve through you. Having determined what could be achieved I would have to determine what I can do to achieve it. Of all of the actions that I could do, which ones would yield the greatest results. When and where must you do it. Then you need to look at your resources, on whom could you count to carry out all or parts of the plan. And What help do you need in prayer, attitude, and control to accomplish this action . As an example in my life my supervisor wanted to Christianize the teaching environment. His first objective was to clean up the “salty” language. So he determined the best method and the place and time of performance of action, and what resources were needed and what prayer was needed. He chose to Do it at a Department meeting, with the support of management. Knowing he could not say I want to Christianize the environment – by company policy that would not be allowed- He instead said, “I tired of hearing all of this vulgar language, it offends me, If people continue to use it, I will keep track and it will affect your performance review (your pay raises).” Within a month the department sounded like it was composed of a bunch of professional instructors, not a bunch of sailors.

Your ability to cause change, to Christianize your environment is a matter of your disposition. You need to be Dynamic, driven by enthusiasm for the change, always renewed by Grace, living a supercharged life informed by your love of Christ, witnessed by your actions to carry out Christ’s Ideal.

Your ability to cause change in an environment does not depend on your position, It matters not if you are a boss, a worker, or a janitor, what matters is your love of Christ, and your ability to interact well with others, to make their friendship, and be their friend, and bring that new friend to Christ, with both of you knowing that Christ loves you. By doing so you will have changed the environment.

When the things of Christ become more than familiar, known, reasoned out, one has the inner presence of Truth. When this is true we are able to reciprocate God's generosity joyfully.

Through the Communion of Saints and in continuing awe of them, you will see the greatest of the son of God in all mankind. Your intent should be to embrace the entire Church. Your action should be to "adapt to your concrete lot." Embrace where you are and the highlights of your life. Trust God. Christ is counting on you. Work accordingly

DeColores

The Lucid Generosity

I. What is it to “Go All Out?”

A. All who finish a Cursillo Weekend are filled with different amounts of the Holy Spirit.

1. Were you on fire and ready to tackle the world?
2. Did you go home and begin juggling family, work, home, and were still to do more?
3. Did you add a renewed prayer life and still wanted to do more?

B. The more you give to God the more he gives you in return.

C. When you share what God has given to you with others, this is what it means to go all out.

II. How to “Go All Out?”

A. We all want to change the world for the better but:

1. Do you fear it? No, you trust in God and do it using the gifts God has given you.
2. Do you demand it? No, you would do it a Jesus did it with love.
3. Do you rush into it? No, you would do it carefully always making sure you stayed on the path to the Truth.
4. Do you fear failure? No, you believe in Jesus and know if we fail he will give us the strength to try again if we ask.

III. When to “Go All Out?”

A. At the proper moment.

1. Without haste or delay
2. After you have prayed
3. After you have asked God for guidance
4. In the view of the greatest efficiency of souls

IV. How far “Out” to go?

A. In accordance with one's measure.

1. You can only give what you have
2. You can only give what you live
3. You can only give what you have been given

V. What is it to “Go All Out” at times?

A. Those who only “go all out” at times, and not completely, usually have truncated views of God

1. God gives to you without measure pass it on always
2. Jesus held back nothing from us not even his life do not hold back when doing his work
3. Listen and follow the Lord always and you will do his work ALL OUT!

Sample Rollo for The Lucid Generosity

Good Morning (Afternoon) and welcome to the Post Cursillo Reunion of the weekend that was just held. My name is -----, and I lived my Cursillo in xxxx at _____.

All of us have lived a Cursillo and can remember what we felt like on our first 4th day. It is safe to say that each of us were effected differently, because the Holy Spirit effected each of us as he would.. So again I ask what did you feel on your first 4th day. Were you on fire and ready to tackle the world? Did you go home and begin juggling family, work, home and now were still to do more? Did you add a renewed prayer life and still wanted to do more? We all found very quickly two new facts, the first being the more you give God the more he gives you in return, and the second that the more you are willing to say Yes to God the more opportunities He will give you to say Yes. When you share what God has given to you with others, you are going all out.

In going all out we want to change the world for the better but: Do you fear it? No, in going all out you would do it using the gifts God has given you. Do you demand it? No, you would do it as Jesus did it – with Love. Do you rush into it? No, you would do it carefully always making sure you stayed on the path to the Truth. Do you fear failure? No, you believe in Jesus and know if we fail he will give us the strength to try again if we ask. As Pope St. John Paul II wrote “Be not afraid” and by the way he was only quoting Jesus.

When do we fully commit to an action, to go all out. It must be done at the proper moment – without haste or delay, only talk to God about it, in view of the greatest efficiency of souls.

When you commit to a action how far out can we go when we go all out? You can only go all out to the extent of our talents and experience. You can only give what you have. You can only give what you live. You can only give what you have been given.

Going all out should be done at all time, not just at times. If we are only committed to going all out part of the time, we should be concerned that we may have a limited view of God. We

need to assist each other by performing palanca, praying, and by being friends, and bringing each other to Christ.

God has given us without measure, we should pass it on always. Jesus held back nothing from us, not even his life, do not hold back when doing his work. Listen and follow the Lord always and you will do his work, always and all out.